## RAJASTHAN HIGH COURT, JODHPUR

## ORDER

No.Estt.(RJS)/55/2015

Date: 26.05.2015

The field training of SHRI BRAHMANAND SHARMA, Trainee Civil Judge and Judicial Magistrate, who is presently under District & Sessions Judge, Ajmer from 16.03.2015, is hereby extended till further orders.

BY ORDER

Date: 26.05.2015

REGISTRAR (ADMN.)

No.Estt.B2(i)/16/2013/8587

Copy forwarded to the following for information and necessary action:-

The Secretary to the Law Minister, Government of Rajasthan, Jaipur.

The Principal Secretary to the Government, Law Department-Cum-Legal Remembrance, Rajasthan, Jaipur.

The Secretary to the Government of Rajasthan, Department of General Administration (Gr.2), Jaipur.

4. The Secretary, Lokayukta, Sachivalaya, Jaipur.

The Accountant General, Rajasthan, Jaipur.

(Vig.)/(Admn.)/(Rules)/(Exam.)(Class.),O.S.D.(F.I.) Registrar 6. The Rajasthan High Court, Jodhpur.

7. The Registrar-Cum-Principal Secretary to Hon'ble the Chief Justice,

Rajasthan High Court, Jodhpur/Jaipur.

The Registrar (Admn.), Rajasthan High Court Bench, Jaipur with the request to distribute the copies of this order to all the Hon'ble Judges sitting at Jaipur through P.S., Member Secretary, Rajasthan State Legal Services Authority and all the Judicial Officers posted in the Registry at Jaipur Bench, Jaipur.

9. All Deputy Registrars, Rajasthan High Court, Jodhpur/ Bench, Jaipur.

10. The District & Sessions Judge, Ajmer.

11. The Director, Rajasthan State Judicial Academy, Jodhpur, C-7, Near J.N.V.U. Dispensary, Residency Road, Jodhpur with reference to his letter No.RSJA/RJS/Trng-Brahamanand/2015/499, dated 21.05.2015 and it is informed that as per direction, the field training of Shri Brahamanand Sharma shall be extended until the start of training of next batch which is ready to be appointed at Rajasthan State Judicial Academy, Jodhpur.

12. Concerned Officer/treasury officer.

13. P.S. to All Hon'ble Judges at Jodhpur.

14. A.O.J., Classification Section (Website), Rajasthan High Court, Jodhpur/Bench, Jaipur.

Personal File/.

Conf./Accounts/General/

Sub.Court/Statistics/Computer Cell.

RJS Leave/Jr.Actt./Building Cell.

**REGISTRAR (ADMN.)**